

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M. G. M. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330490
3	SCHOOL CODE (IF APPLICABLE)	16168
4	COMPLETE ADDRESS WITH PIN CODE	GHURU, BILASPUR CHATTISGARH - 495001
5	PRINCIPAL NAME	FR LIJO JOHN
6	PRINCIPAL QUALIFICATION	MA, BEd
7	SCHOOL EMAIL ID	mgmghuru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7389244661

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://mgmghuru.in/cbse/CBSE_Affiliation_Extension.pdf">https://mgmghuru.in/cbse/CBSE_Affiliation_Extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://mgmghuru.in/cbse/2_SOCIETY_REGISTRATION.pdf">https://mgmghuru.in/cbse/2_SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://mgmghuru.in/cbse/3_NO_OBJECTION_CERTIFICATE.pdf">https://mgmghuru.in/cbse/3_NO_OBJECTION_CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://mgmghuru.in/cbse/4_RECOGNITION_CERTIFICATE.pdf">https://mgmghuru.in/cbse/4_RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://mgmghuru.in/cbse/5_BUILDING_SAFETY.pdf">https://mgmghuru.in/cbse/5_BUILDING_SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://mgmghuru.in/cbse/6_FIRE_SAFETY.pdf">https://mgmghuru.in/cbse/6_FIRE_SAFETY.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://mgmghuru.in/cbse/Self_Affidavit_School.pdf">https://mgmghuru.in/cbse/Self_Affidavit_School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://mgmghuru.in/cbse/8_Health_and_Sanitation.pdf">https://mgmghuru.in/cbse/8_Health_and_Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://mgmghuru.in/cbse/C1_FEE_STRUCTURE_OF_SCHOOL.pdf">https://mgmghuru.in/cbse/C1_FEE_STRUCTURE_OF_SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://mgmghuru.in/cbse/C2_Academic_Calender.pdf">https://mgmghuru.in/cbse/C2_Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://mgmghuru.in/cbse/C3_SCHOOL_MANAGEMENT_COMMITEE_LIST.pdf">https://mgmghuru.in/cbse/C3_SCHOOL_MANAGEMENT_COMMITEE_LIST.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://mgmghuru.in/cbse/C4_PTA_MEMBERS_LIST.pdf">https://mgmghuru.in/cbse/C4_PTA_MEMBERS_LIST.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR. LIJO JOHN
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	12
	PRT	10

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr. Ghanshyam Singh B A, Special D.Ed SE-HI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Fr. Jeffin Varghese, M A Psychology

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10926
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/lppoOrBVXG0">https://youtu.be/lppoOrBVXG0</a>